

The Garden Club of Georgia is encouraging Garden Clubs throughout the state to landscape Habitat for Humanity homes in their communities. Upon completion of such a project, the following form should be used to document the work. This will enable our state chairman to submit a report to National Garden Clubs, Inc.

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## GCG Habitat for Humanity Landscape Project Report Form

For projects completed between March 1, 2006 and March 15, 2007

District \_\_\_\_\_ Town \_\_\_\_\_ Completion Date \_\_\_\_\_

**Please return report when project is completed, but no later than February 20, 2007.**

**Azalea, Oleander, Camellia & Magnolia Districts,**  
Return form to: Rosemary Maulden,  
GCG Habitat 4 Humanity Chairman, South  
302 Bushoan Road, Brunswick, GA 31525-9447  
912-267-9623 [rosemarymaulden@bellsouth.net](mailto:rosemarymaulden@bellsouth.net)

**Laurel, Dogwood & Redbud Districts,**  
Return form to: Lisa Robinson  
GCG Habitat 4 Humanity Chairman, North  
400 Wade Glen Ct, Alpharetta, GA 30004-8211  
678-393-1725 [gardenlisa@comcast.net](mailto:gardenlisa@comcast.net)

### **Report Must Be Typed or Legibly Printed**

Name of Club \_\_\_\_\_ Club # \_\_\_\_\_  
(full name as in Roster)

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Email address of Contact Person: \_\_\_\_\_

Total Value of Project \$ \_\_\_\_\_ Value of Donations (money & materials) \$ \_\_\_\_\_

#of Flowering Trees \_\_\_\_\_ # of Non-flowering Trees: \_\_\_\_\_

#of Patriotic Trees \_\_\_\_\_

#of Habitat Houses landscaped: \_\_\_\_\_ In what city or town? \_\_\_\_\_

1) List the quantity & types of plants provided (ie: 10 azaleas) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) List the type of fertilizer and mulch provided if any. \_\_\_\_\_

3) What types of garden tools were given to homeowner? \_\_\_\_\_  
\_\_\_\_\_

4) What landscape maintenance or horticulture education/instruction was provided to the homeowner? \_\_\_\_\_  
\_\_\_\_\_

5) What fundraising activities did your club conduct to finance this project?  
\_\_\_\_\_  
\_\_\_\_\_

6) Please use separate sheet of paper if needed, to provide additional details. **Include Photos!**

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