

President's Report of Garden Club Achievements

Name of Club: _____ City: _____ District: _____

Number of Members: _____ Are you a Grand Gardener Club? Yes _____ No _____

TOTAL POINT SCORE _____ **Point Score**

- 1. Paid State membership dues and sent copy of corrected computer print-out to State membership Chairman by March 1. (10 points) _____
- 2. Sent one copy of Club Achievement Report to District Director, State President, and, if applicable, Council President by February 15. (10 points) _____

FOR #3-8, SCORE POINTS IF CLUB IS REPRESENTED AT EVENTS. DO NOT MULTIPLY POINTS BY NUMBER OF MEMBERS ATTENDING EACH EVENT.

- 3. Club represented at Fall Annual District Meeting. (10 points) _____
- 4. Club represented at Annual State Convention. (10 points) _____
- 5. Club represented at Annual Deep South Convention. (5 points) _____
- 6. Club represented at Annual NGC Convention. (5 points) _____
- 7. Club represented at Club Officer's Workshop. (5 points) _____
- 8. Club represented at School or Symposium: Landscape Design, Flower Show, Environmental, Basic Horticulture, Garden Study, Basic Design I and/or II. Underline appropriate choices.(5 points for each) Total _____
- 9. Added new members in the past year and paid State dues when they joined. (10 points total, not for each new member.) _____
- 10. Club sponsored a club Standard Flower Show or co-sponsored a Standard Flower Show with one or more other clubs, Council or District. (10 points for each show, not each member participating) _____
- 11. Members presented a garden related program to other club or group. (5 points each. List on separate piece of paper) _____
- 12. Established or maintained a club or council project. Briefly describe each project on additional paper. (25 points each project) _____
- 13. Club supported current Deep South Project Briefly describe on additional paper. (5 points) _____
- 14. Club supported Scholarship program with 100% purchase of calendars. (25 points) _____
- 15. Club supported Garden Therapy with a donation of Christmas stockings, Easter eggs, clothing or \$25 for certificate of appreciation. Underline each project supported. (5 points per project, not per egg or stocking) _____
- 16. Board Briefs and District Newsletters shared with members by President. (5 points each, 10 points total) _____
- 17. Club publishes newsletter for its membership at least 3 times a year. (enclose sample newsletter) (5 points) _____
- 18. Club has a 5 minute horticulture report at each meeting (5 points) and/or had one full horticulture program. (5 points each) 10 points max. total _____
- 19. Club participated in holiday house, Christmas lighting, decorations and/or tours. Underline each area in which Club participated (5 points each) _____

- 20. Club sponsored a Junior, Intermediate or High School Garden Club or Youth/Children's Garden. Must be registered with state chairman. (10 points each) Name of club sponsored _____
- 21. Club sponsored Smokey Bear/Woodsy Owl poster contest, High School Speech and/or essay contest. (5 points each) _____
- 22. Club made a donation to Natural Disaster, LeConte-Woodmanston, Historic Preservation Partner, Marshal Forest, a GCG Scholarship Fund, Roadside Beautification, Tree-A-Thon or botanical garden(s) (Name of garden [s] _____) (5 points each) Underline each contribution made. _____
- 23. Club participated in School Grounds Improvement or Civic Improvement project. Describe on additional paper. (25 points per project) _____
- 24. Club sponsored Yard of the Month program or Business Landscape of the Month Program. Underline program(s) sponsored. (5 points each) _____
- 25. Club participated in Conservation of Natural Resources program or project (Air, Energy, Litter, Reclamation, Recycling, Land Use, Endangered Species, Water/Wetlands, and/or trees). Describe on additional paper. (25 points for each project, 5 points per program) _____
- 26. Club members participated in Community Wildlife Program/Backyard Wildlife Habitat. (5 points for each member who participated) _____
- 27. List the Award number of each NGC, GCG, DSR award applied for on additional paper. (5 points for each award entered) _____
- 28. Club supported the current NGC project. How? Describe on additional paper. (5 points) _____
- 29. Club visited State Headquarters and/or made a donation. (5 points each) Total _____
- 30. Club participated in a flower show other than an NGC (ex: SFS, plant society, Fair, mini-show, GCA, etc.) (5 points each) Total _____

Please put total score on line and in appropriate place on Page 1. _____

On additional paper, list best club program of the year. Give name and address of speaker.

Garden Club President's Name _____

Address _____

Phone Number _____ **Date form completed** _____

Instructions for President's Report of Club Achievements

This questionnaire may be used as a guide for club programs and projects. If your club participated with a Council or District to achieve a designated project, take full number of points on your club report. The State President and the District Director use this information in preparing their reports to GCG and NGC.

Forms will be mailed to the club presidents in January. Complete and send one copy to the District Director, one copy to the State President, and one copy to the Council President, if applicable, on or before February 15. Keep one copy for your club files. Ask members to help, especially with items #'s 3-8, 11, and 26. Ask club members to vote for the best club program of the year.

Items #1, #2, and #3 must be answered positively and total score must be at least two hundred (200) points to qualify for a **Club Standard of Excellence Award** from GCG.

Return the completed form regardless of the number of points scored or the number of questions answered. Additional paper should be used to explain each activity or project as indicated.